

Surveying, Inc.

Drawn: DJW | Checked: EVH | P.C.: ~ | Data File: ' Date: 05/26/16 Dwg: 57&58\_Blk5\_PP.dwg Order No.:

SEC. 18 - TWN. 32 S.- RNG. 20 E. | Field Bk:

LS5610

MAPPER NO.